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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Vanu G. Bose et al.

Serial No: 10/719,643

Filed: November 21, 2003

For: Systems and Methods for Wireless  
Communications

Art Unit: 2631

Attorney Docket No. MTV-020.03

CERTIFICATE OF FIRST CLASS MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450, on May 25, 2004.

Shirine Darvish

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Transmittal for: Supplemental Application Data Sheet**

Sir:

Pursuant to 37 C.F.R. 1.76(c)(1), Applicants submit the accompanying Supplemental Application Data Sheet to correct a typographical error (omission of a 't') in the inventor name "John V. Gutag" in the declaration filed on November 21, 2003, for the above-identified application. The correct spelling is **John V. Gutttag**.

Although we believe that no fee is due, the Commissioner is authorized to credit any overpayment or charge any deficiencies to our Deposit Account No. 06-1448.

Respectfully submitted,

FOLEY HOAG LLP

A handwritten signature in cursive script, reading "Dana M. Gordon", is written over a horizontal line.

Dana M. Gordon, Ph.D.  
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Date: May 24, 2004

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## **Supplemental Application Data Sheet**

### **Application Information**

Application Number:: 10/719,643  
Filing Date:: 11/21/03  
Application Type:: Regular  
Subject Matter:: Utility  
Suggested Classification::  
Suggested Group Art Unit::  
CD-ROM or CD-R?::  
Number of CD disks::  
Number of copies of CDs::  
Sequence submission?::  
Title:: Systems and Methods for Wireless Communications  
Attorney Docket Number:: MTV-020.03 (20021-2003)  
Request for Early Publication?:: No  
Request for Non-Publication?:: No  
Suggested Drawing Figure::  
Total Drawing Sheets:: 5  
Small Entity:: No  
Licensed US Govt. Agency::  
Contract or Grant Numbers::  
Secrecy Order in Parent Appl.::

### **Applicant Information**

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**Representative Information**

Representative Customer Number::	25181
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**Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This application	Continuation of	09/231,335	01/13/99
09/231,335	An application claiming the benefit under 35 USC 119(e)	60/071,485	01/13/98
09/231,335	An application claiming the benefit under 35 USC 119(e)	60/079,779	03/27/98

**Foreign Priority Information**

Country::	Application Number::	Filing Date::	Priority Claimed::
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**Assignee Information**

Assignee Name::

Street of mailing address::

City of mailing address::

State or Province of mailing address::

Country of mailing address::

Postal or Zip Code of mailing address::